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So, what's new in the battle-of-the-wills? Predatory capitalism wins - usury enslaves the world...



Hitler speaks at the Sportpalast 30 January 1940



Einleitung von Reichsminister Dr Josef Goebbels

Mein Führer ...

Am heutigen Abend ist nicht nur Ihr Volk sondern ist die ganze Welt Ihr Zuhörer.

Die Plutokratien des Westens sind wieder einmal dabei die ganze Welt mit ihrer Lügenflut zu überschwemmen. Sie möchten nach alterprobten Rezept wieder einmal den Versuch unternehmen das deutsche Volk zu entzweien und es von Ihnen zu trennen.

Aber dieses Rezept ... aber dieses Rezept wirkt nicht mehr. Das deutsche Volk steht wie ein Mann hinter Ihnen.

Die deutsche Nation hört nicht mehr auf die Stimmen die von London oder Paris zu uns herüberdringen. Das deutsche Volk hört heute nur noch auf eine Stimme, und das ist die Ihre.

Die Lügenkapitäne der westlichen Plutokratie geben sich umsonst Mühe. Ihr Geschrei ist nur eine Ausgeburt ihrer Angst. Das deutsche Volk lehnt ihre Versuche mit kalter Verachtung ab.

In unerschütterlichem Vertrauen steht es zu Ihnen, und hat sich am heutigen Abend wieder um Sie versammelt, am 30. Januar, dem Tag unserer großen Revolution. Es ist ein Tag der Verbundenheit des Volkes und der Dankbarkeit zu Ihnen, und das wollen wir Ihnen am heutigen Abend versprechen. Unser Dank soll nicht ein leeres Wort sein. Unser Dank ist Kampf und Arbeit für Ihre große Sache.

Der Führer spricht:

German Volksgenossen!

Seven years are a short time indeed. They are only a fraction of a normal human life-only a second in the life of a people. And yet the seven years lying behind us today seem longer than many decades of the past. Within them we feel the concentrated force of historic evolution: the resurrection of a great nation in danger of extinction. This was an eventful, tumultuous period indeed. We were fortunate not only to witness it, but to fashion it in part. At times we nearly lost sight of it.

Today there is much talk about democratic ideals in the outside world. But not in Germany! For here in Germany we had more than enough time-fifteen years-to acquaint ourselves with these democratic ideals. And we ourselves had to pick up the legacy left behind by this democracy.

Now we are being credited with many a truly astounding war aim, especially by the English. After all, England is quite experienced in issuing proclamations of objectives in warfare as it has waged the greatest number of wars the world over.

Truly astounding are the war aims announced to us today. A new Europe will arise. This Europe will be characterized by justice. This justice will render armament obsolete. This will lead to disarmament at last. This disarmament in turn will bring about an economic blossoming. Change and trade will spring up-much tradefree trade. And with the sponsorship of this trade, culture shall once more blossom, and not only culture will benefit, but religion will also prosper.

In other words: we are heading towards a golden age!68 Well, we have heard of this golden age before. Many times precisely the same people attempted to illustrate its virtues to us who are now flooding us with descriptions of its benefits. The records are old ones, played once too often. We can only pity these gentlemen who cannot even come up with a new idea to trap a

great people. For all this they had already promised us in 1918.

Then, too, England's objectives in the war were the creation of this "new Europe," the establishment of a "new justice," of which the "right to selfdetermination of the peoples" was to form an integral part. Back then already they promised us justice to render obsolete-for all time-the bearing of any sort of weaponry.

Back then already they submitted to us a program for disarmament-one for global disarmament. To make this disarmament more evident, it was to be crowned by the establishment of an association of nations bearing no arms.

These were to settle their differences in the future-for even back then there was no doubt that differences would still arise-by talking them to death in discussion and debate, just as is the custom in democratic states. There would be no more shooting under any circumstances! In 1918, they declared a blessed and pious age to come! What came to pass in its stead we all lived to see: the old states were destroyed without even as much as asking their citizenry. Historic, ancient structures were severed, not only state bodies but grown economic structures as well, without anything better to take their place. In total disregard of the principle of the right to self-determination of the peoples, the European peoples were hacked to pieces, torn apart. Great states were dissolved. Nations were robbed of their rights, first rendered utterly defenseless and then subjected to a division which left only victors and vanquished in this

And then there was no more talk of disarmament. To the contrary, armament went on. Nor did any efforts materialize to settle conflicts peacefully. The armed states waged wars just as before. Yet those who had been disarmed were no longer in a position to ward off the aggressions of those well armed.

Naturally, this did not herald economic prosperity but, to the contrary, produced a network of lunatic reparations payments which led to increasing destitution for not only the vanquished, but also the so-called victors themselves. The consequences of this economic destitution were felt most acutely by the German Volk.

And culture meanwhile received no support. Instead, it was abandoned to the arbitrary reign of crazed ideas and distortions. Religion, too, had to take a back seat. In these fifteen years, not one Englishman recalled the Christian ideals of charity or of love for one's fellow man. The gentlemen went for walks not with the bible under their arms, but with the Treaty of Versailles in hand as their bible. It contained those 440 articles, all of which represented a burden, an obligation, an indictment, and an extortion of Germany. The League of Nations guaranteed this Versailles. It was not an association of free and equal nations. It was not even a League of Nations; its founding father refused it recognition from the start. It was a so-called League of Nations with the sole intent of guaranteeing this most vile of all Diktats. Its mission was to force us to fulfill this Diktat.

This was the age of democratic Germany! Now that foreign statesmen repeatedly act as though they could not possibly trust present-day Germany, one should remark that this cannot possibly be applied to the Germany back then. This former Germany was their own creation, their own work. They should have been able to place trust in it. Yet, instead, just how badly did they

treat it! Let us recall the true story of those years: the despondency of the collapse of 1918; the tragedy of the year 1919; all those years of economic decline domestically; the continuation of the enslavement; the misery of our Volk; and, above all, the utter hopelessness of those years! Even today the memory of these years profoundly shakes us. Those were the days when a great nation slowly lost not only its belief in itself, but all hope for justice in this world. During this entire period, democratic Germany hoped in vain, pleaded in vain, and protested in vain.

International finance remained brutal and squeezed our Volk ruthlessly.

The statesmen of the allied nations closed their hearts to it. In cold blood, they declared that we were twenty million Germans too many. In those days when all hope was for naught, all pleas were in vain, and all protests bore no fruits, in those days the National Socialist Movement came forth from the realization that, in this world, one must never stoop to hoping, pleading, or protesting. Instead, in this world, it is imperative first and foremost to help oneself.

Belief in our German Volk and the mobilization of its values took the place of hope. We had few real means at our disposal back then. What we regarded as building blocks for our new Reich, besides our willpower, was first our Volk's ability to work, second its intelligence, and third what our soil, our Lebensraum, afforded us.

And thus we began our work and began Germany's inner uplifting. It did not threaten the world. It was a work of purely inner, domestic reform. And nevertheless, it

immediately elicited the hatred of others.



These got wind of the renewed rise of the German Volk. And it was because we knew of this that we undertook to mobilize Germany's strength.



You know it well: in the year 1933, the year we assumed power, I was forced to declare our withdrawal from the League of Nations and from the Disarmament Conference. This forum was incapable of according us justice.

In 1934, Germany's rearmament began on a large scale. In 1935, I introduced general conscription. In 1936, I had the Rhineland occupied militarily. In 1937, the Four-Year Plan was launched. In 1938, the Ostmark and the Sudetenland were integrated into the Reich. In 1939, we began to establish protection for the Reich against those enemies who had meanwhile cast aside their masks.

The steps taken in 1939 served the defense of the Reich. Everything could have developed quite differently had

the outside world had as much as an ounce of understanding for the vital concerns of Germany. Often it is said we should have waited for a negotiated settlement. Remember, my Volksgenossen: did I not repeatedly place the colonial question, for instance, before the world to obtain a negotiated settlement?! Did we ever receive a response? None other than brusque replies and ever new hateful reactions.

The moment the Reich began to re-emerge, the leading classes of England and France determined to take up the battle once again. They wanted it thus. For over 300 years, England has sought to prevent a real consolidation of Europe, just as France sought to prevent a consolidation of Germany for many a century. Today Mr Chamberlain stands up to preach his pious war aims to the outside world. To this, all I can say is: English history has already betrayed your intent, Mr Chamberlain! For 300 years, your statesmen have spoken just as you do today, Mr Chamberlain, at the onset of war. They always fought for "the Lord and religion." They never had "a material goal." And just because they never fought for such "a material goal," the Lord so richly rewarded them in material terms! That England always declared itself "a fighter for truth and justice" and "a protagonist of all virtues," this Dear Lord has not forgotten. Generously He has bestowed His blessings on the English. In those nearly 300 years, they have subjugated forty million square kilometers of soil on this earth. Naturally, they did this not from egotistical motives or because they lusted for mastery, riches, or enjoyment. To the contrary, they were merely fulfilling a mission in the name of the Lord and religion.

Of course, England did not wish to be the sole crusader for the Lord's cause, and thus invited others to partake in this noble exploit. It did not even seek to claim the battle's greatest burdens for itself. For ventures so pleasing to the Lord one can always find others. And England still does this today. And all this is richly rewarding for England: Forty million square kilometers obtained through conquest: a succession of rape, extortion, tyrannical abuse, oppression, pillaging. Events mark English history inconceivable for any other state or for any other people. The English waged war for any old reason. They waged war to expand trade; they waged war to force others to smoke opium; they waged war for gold mines and for mastery over diamond mines. Their goals were always material in nature, though hidden beneath a cloak of noble ideals.

And this last war was led in the service of noble purposes, too. To have pocketed German colonies in the process was the Lord's will; to have taken our fleet from us; to have pocketed German accounts abroad. All these exploits were mere side effects of the "noble struggle for a holy religion." When I see Mr Chamberlain go about, Bible in hand, preaching his noble war aims, I cannot help having the impression of watching the devil, Bible clasped under his arm, creeping up to a poor soul.

All this is no longer original. It is all in exceedingly bad taste. Nobody believes him anymore. Sometimes I fear he is coming to doubt himself.

Besides, every Volk burns its fingers only once. Only once were the children of Hamelin herded off by the Pied Piper; only once was the German Volk herded off by that apostle of the international brotherhood of man.70 In this context, I must praise Mr. Churchill. He frankly states what old Mr Chamberlain only thinks quietly to

himself and hopes for secretly. He says, our goal is the dissolution, the destruction of Germany. Our goal is the extermination, if possible, of the German Volk. Believe me, I welcome this openness.

And the French generals also freely discuss what is actually at stake. I believe we can understand each other more easily in this manner. Why always fight with lies and empty phrases? Why not be open about things? We should greatly prefer this. We know the objective they are pursuing whether or not Mr. Chamberlain walks about with the bible in hand or not; whether he is acting piously or not; whether he speaks the truth or not. We know their goal: it is the Germany of 1648 which they envision, a Germany disintegrated and torn to pieces. They know only too well that over eighty million Germans sit in this Central Europe. These human beings have a right to live-they have a right to a piece of the pie-and for three hundred years they were cheated out of it.

They could only be cheated since their disintegration led to the weight of their numbers being proportionally undervalued. And thus today we have 140 men living on one square kilometer. And when such numbers unite, they have power. When they are divided, they are defenseless and impotent. There is a moral imperative lying within their unity also. What does it matter when thirty, fifty or 200 small states rise to protest or to claim their vital rights? Who takes note? When eighty million men rise up-that is a completely different story! Hence the disinclination against the state-forming activities in Italy, the unity of Germany. They would much prefer to see these states dissolve into their former elements once more.

A few days ago, an Englishman wrote: "So it is, indeed. The hasty foundation of the German Empire-that was not right." Indeed, it was not right. It was not right that eighty million men came together to jointly realize their vital rights.72 Instead, they would much prefer to see us under 200 or 400 different little flags or, if possible, in some 200 or 300 dynasties. Every dynasty would rule some 100,000 odd men and these would be silenced, never to be heard of by the rest of the world. Then we as a Volk could try to survive as a people of poets and philosophers. Besides this, poets and philosophers also need less food than hard laborers do.

This is the problem up for discussion today. Here are great nations which in the course of the centuries were cheated out of their right to life in this world due to their divisions. These nations have now overcome their inner divisions.

Today they have entered, as young peoples, the circle of all others and are staking their claim. They are opposed by the so-called owners. These latter peoples who today possess and block large sections of the world without sense or purpose; these who pillaged Germany only a few years ago; these now place themselves in the same position as the so-called possessing classes within a society do.

On the world stage, the same thing is repeated which we have already witnessed inside the life of a people. Here, too, there were economic analysis and political opinion to the effect that he who has something, has something; he who has nothing, has nothing. It was to please the Lord that the one should possess while the other should not. And it was to remain so for eternity. New forces have come to oppose this. The one simply cries out: "We want

only to destroy! What we cannot possess we will destroy!" This nihilistic force has raged in Germany for a decade and a half.73 Constructive National Socialism has overcome this force. It has refused to acknowledge the existing state of affairs and undertaken its modification. It changed the method of eradicating the state of affairs by saying: "We want to change this state of affairs by gradually permitting the non-possessing classes to partake in the national wealth and by educating them to partake in it." Under no circumstances can the man who possesses everything presume himself to possess allencompassing rights while the other man has no rights. It is no different in the world either. It is not acceptable for forty-six million Englishmen to simply block forty million square kilometers on this earth and to declare: "The Good Lord gave us this. Twenty years ago we got a little more yet from you. Now this is in our possession, and we shall not give back any of it." And France? With its truly none-too-fertile people, numbering hardly eighty men per square kilometer, it has set out to conquer over nine million square kilometers of soil. Germany with its eighty million men possesses barely 600,000 square kilometers. This is the problem which must be solved, and it will be solved just as other social questions will be solved.

And what we witness today is a larger replay of the same drama we already observed on a smaller stage in the interior when National Socialism launched its struggle for a truly tolerable order and a true community of man for the benefit of the broad masses of the Volk. At the time, liberal and democratic circles-i.e. the possessing classes, and their parties-attempted to destroy National Socialism. "Dissolve the Party! The Party must be outlawed!" This was their eternal battle cry. They saw the Movement's dissolution or prohibition as the only means of destroying this force which they feared might well prove capable of bringing about a change in the existing state of affairs.

National Socialism dealt squarely with these other forces; it survived; it inaugurated a new order in Germany and has persisted in so doing. And today the possessing part of the world is crying: "We must dissolve Germany! We must atomize these eighty million. They should not be allowed to remain within a contiguous state structure. Thereby we can rob them of the force to see their demands through!" And these are the objectives England and France are pursuing in this war! Our answer to them nevertheless remains the very same one with which we replied to our adversaries internally. My Old Party Comrades! You know well that the victory of the year 1933 was not a gift. It was the outcome of an unparalleled struggle which we had to lead for nearly fifteen years; of a nearly hopeless struggle.

You will recall that Providence did not all of a sudden bestow a great movement upon us. A handful of people founded it. They had to laboriously fight to attain their position back then and subsequently to expand upon it. This handful of people then became hundreds; then thousands; then tens and hundreds of thousands; and finally the first million. Then they grew into a second million, later into a third and fourth million. And it was thus, in the course of a long struggle against thousandfold resistance and assaults, pillage and violation of our rights, that we grew. And we became strong through this struggle: strong internally. And it was thus we struggled for power in these fifteen years.

We received it not as a gift from the Lord, but as recompense for an unequaled, tough struggle; for courageous persistence in the struggle for power.

As I took hold of this power in the year 1933 and took over responsibility, along with the National Socialist Movement, for the future of Germany, I realized that the liberty of our Volk must no longer be restricted. I further realized that our struggle had by no means come to an end, but had only begun to be led on a far larger scale. For before us we had not only the victory of the National Socialist Movement, but the delivery of our German Volk! This was our objective! What I have labored for since is but a means to an end: Party; Labor Front; SA and SS; all other organizations like the Wehrmacht, the Army, the Luftwaffe, and the Navy; all these were not ends in themselves, but means to an end. The imperative of securing the liberty of our Volk reigns above all of these. Naturally, at home as well as abroad, I have tried to see through the most urgent, inalienable demands by means of negotiations and appeals to reason. I have succeeded in doing so only in a number of cases and instances. In 1938, the realization forced itself upon us that the old war agitators of the World War were beginning once more to get the upper hand in the hostile states. It was then already that I began to issue warnings. For what should we think of these states when they first sit down at Munich to conclude an agreement, only then to depart for London to resume agitation, to denounce this agreement as a disgrace-even to insist such a thing would not be repeated a second time-in other words, to declare a voluntary understanding precluded and inconceivable for all times.

It was then that the outsiders appeared on the stage in the so-called democracies. I immediately warned of them. For it was perfectly clear: the German Volk harbored hatred neither against the English nor the French people. The German Volk desired only to live in peace and friendship with them. The demands we make do not do injury to these peoples, they rob them of nothing.

Hence the German Volk has never been educated to harbor hatred for them. Yet at this point, in England, certain circles launched an impertinent, intolerable campaign. To me, this indicated the moment had come to say: we cannot stand by silently any longer. For one day these agitators in London might well find themselves in government and realize their plans. And then the German Volk will not know what precisely hit it. And thus I gave orders to enlighten the German Volk regarding this campaign. And from this moment on, I also stood determined to secure the Reich's defenses in one way or another.

In 1939, the Western Powers finally dropped their masks. Despite all our attempts and our advances, they sent us their declaration of war. And today they freely admit: "Indeed, Poland may well have given way, but we did not want it to." Today they admit it would have been possible to arrive at an understanding. But they wanted war.

This was precisely what my domestic opponents used to tell me. I held my hand out in friendship to them. But they also refused it. And they also cried: "No reconciliation. No understanding. Only war!" Well, they got their war! And I can only say to France and England: you, too, shall have your war! The first phase in this war consisted of political action. It freed our rear first of all.

For years Germany collaborated with Italy in policy formation. This policy has not changed to this day. The two states are close friends. There is a common denominator to their interests.

In the past year, I have tried to rob England of the means to allow the conflict it envisioned to escalate into a general world war. The pious Mr Chamberlain who studies, reads, and preaches the bible, labored for months to arrive at an understanding with the atheist Stalin. He attempted to conclude a pact with him. In this he failed at the time.

I understand that England is raging now that I have done what Mr Chamberlain in vain sought to do. And I also comprehend that what was pleasing to the Lord in Mr. Chamberlain's case should be far less pleasing to the Lord in my case. But, nevertheless, I do believe the Lord Almighty to be well pleased that a senseless war on so vast a terrain was prevented.

Throughout centuries Germany and Russia have lived next to each other in peace and friendship. Why should this not be possible in the future once again? I believe it to be possible since both peoples so desire! Any attempt on the part of the British and French plutocracies to raise renewed controversy between us will fail as we realize their true intentions.

And thus today Germany does not have to worry about its rear politically.

The second task of the year 1939 was to secure this rear militarily as well.

The strength of our Wehrmacht trampled to the ground the hope of the English military experts that under no circumstances could the war against Poland be decided in less than six months or a year. The state to which England had extended its guarantee was swept from the map within eighteen days.75 Hence the first phase of this war has come to an end, and the second one begins. Mr Churchill is already dying to start it. He cherishes the hope, as expressed by intermediaries as well as by his own person, that bombardment should finally, and as soon as possible, feature in this war. And already they are crying that this war should not pay heed to women and children. For when has England ever paid heed to women and children?! After all, this entire blockade warfare is nothing other than a war against women and children, just as once was the case in the Boer War. It was then that concentration camps were invented. The English brain gave birth to this idea. We only read about it in the encyclopedias and later copied it-with one crucial difference: England locked up women and children in these camps. Over twenty thousand Boer women died wretchedly at the time. 76 Why should England fight differently today? We have anticipated this and we have prepared ourselves.

May Mr Churchill rest assured that we do know what has happened in England within these five months and in France, too. However, he apparently does not know what has happened in Germany within these five months! Evidently these gentlemen are of the conviction that we slept through these past five months. Since the day I stepped onto the political stage, I have never yet slept through a single day of importance, not to speak of five months.

I can assure the German Volk of one thing: in these five months, we have scored enormous achievements. What was built within Germany in the previous seven years pales in comparison to the attainments of these five

months! Our armament program was launched according to plan. The plan proved its worth. Our foresight is just now beginning to bear fruits. These fruits are of so impressive a nature that our adversaries are beginning to imitate us. Alas-they are poor imitators. Naturally, the English broadcast services know better. According to them, the skies above England are so darkened by British squadrons flying overhead that the sun can no longer shine there today; the world is one immense arsenal, equipped by England, working for England, supplying the massive British armies; Germany is standing on the brink of a total breakdown.

I just heard today that we possess only three more Uboats. This is truly disastrous-not for us, however, but for English propaganda, since should these three items be destroyed-and this could be as early as today or tomorrow-what will be left to be destroyed? The English will then be forced to sink U-boats preemptively which we are to build only in the future. And then somehow they will have to come to terms with a method of resurrecting U-boats. Undoubtedly, English ships will continue to be sunk and, as we possess no more U-boats, the U-boats attacking them will have to be U-boats which the English have previously sunk.

Further I read that I have succumbed to deep despair and sadness as I had expected us to build two U-boats every day, while we were turning out only two every week. To this I can only say: it is not good to have one's war reports and especially one's radio broadcasts authored by members of a people which has not fought for several thousands of years. For after all, the last documented battle involving the Maccabees is slowly losing its instructive value for military history.

When I turn to look at this foreign propaganda, my belief in our victory grows to the immeasurable! For this propaganda I experienced once before. For nearly fifteen years, this propaganda was directed against us. My Old Party Comrades, you remember this propaganda! There are the same words, the same phrases-yes-when we look more closely we see the same heads speaking the same dialects.

I finished off these people as a lonely, unknown man who gathered but a handful of people about him. Throughout fifteen years I finished off these people. And today Germany is the greatest world power.77 It is not as though age as such results in wisdom. No more are the blind restored to sight by old age. Whoever was afflicted with blindness before remains so today. Whoever is afflicted with blindness will be cursed by the gods.

Today the German Wehrmacht, the best of its kind, is fencing off these forces. Above all, the German Volk is fencing off these forces with its insight and its discipline. For seven years, National Socialist work has educated it in all areas. That this is not just a fantasy is something you can see today. This education has overcome differences of classes and ranks. It has eliminated parties, eradicated different *Weltanschauungen*, and has placed the community in its stead. Today the soul of this community is suffused with a singular, glowing trust and a fanatical will. This time this community will not make the mistake of 1918.

When today Monsieur Daladier expresses doubts regarding this community, or when he believes that parts of this community are lamenting their lot, or when he is quoting my own homeland-oh, Monsieur Daladier, you

shall yet get to know my men of the Ostmark! They shall personally instruct you.

You shall get to know their divisions and regiments just as well as the other German ones. Perhaps then you shall be cured of a peculiar form of insanity, namely, the insanity of believing you are faced by the German tribes of old.

Monsieur Daladier, you are faced by the entire German Volk today! And it is the National Socialist German Volk! This Volk for which National Socialism has so struggled and which through laborious works has received its present-day education, is immune to these international delusions. And this in fact represents a permanent cure. The National Socialist Party guarantees this.

And the hopes they entertain to drive a wedge between Volk and Party, or Party and State, or Party and Wehrmacht, or Party and me, are childishly naive.

Fifteen years ago my adversaries clung to exactly the same hopes.

As a National Socialist, I have known nothing other than work, struggle, worries, labors. I believe Providence has destined our generation for nothing else. Once, twenty-five years ago, the German Volk set out to fight a war forced upon it. The Volk was not well armed. France applied the power of its people in a fashion quite different from the Germany of the time. Russia was the mightiest adversary. The whole world was successfully mobilized against this Germany. Thus the Volk set out to do battle and wrought many a wondrous heroic deed. And Providence was with our Volk.

The year 1914 delivered our homeland from the threat of foreign break-ins.

The year 1915 improved the situation of the Reich further still; 1916, 1917; year after year; battle after battle. At times, everything seemed on the verge of collapse when, as though by miracle, the Reich was rescued. Germany then afforded us with truly astounding proofs of its internal strength. Obviously, Providence had blessed it. Then the German Volk became ungrateful. Then it began to listen to the promises of others, instead of looking trustingly to its own strength and hence to its own future. And finally, in its ungratefulness, the German Volk turned against its own Reich, its own leadership. And it was then that Providence turned away from the German Volk.

Since then, I have come to regard this catastrophe as something not wholly undeserved. I have never complained that Providence had somehow wronged us.

On the contrary, I always supported this thesis: Providence only gave to us what we deserved in the end. The German nation was ungrateful. Therefore it was deprived of its recompense! This will not happen a second time in our history.

The National Socialist Movement has already passed through a trial period. The fifteen years of struggle were not only days of glory, of marvelous victories.

They were a time of many a worry. At times, our enemies were already jubilantly hailing our destruction. Yet the Movement held its own with a heart filled with strength and joy. Time and time again, trusting in the necessity of our struggle, it leapt up once more to face the enemy and to carry the victory in the end.

This is the task of the German nation today. Eighty million men are stepping up to the line now. As many enemies are standing across from them.

These, our eighty million today, enjoy an excellent internal organization-the best possible in fact. They have a strong faith. Their leadership is not bad.

Rather, as I am convinced, it is the best.

Fuhrer and Volk today realize that no understanding is possible if we do not insist upon our rights. We do not wish the struggle for these rights to burst forth anew in two, perhaps three or five years. The rights of eighty million are up for discussion, not those of a party or a movement. For who am I? I am nothing other than your speaker, German Volk, the speaker for your rights! The Volk has vested its trust in me! I will prove myself worthy of this trust.

I wish to draw attention not to my own person and my surroundings, but rather to the past and to the future. I wish to stand up in honor before the past and the future, and with me the German Volk shall honorably hold its own.

The generation of today-it is the bearer of Germany's destiny; of Germany's future or Germany's fall. Our enemies, they already cry out today: Germany shall fall! Yet Germany can give but one answer: Germany will live, and hence Germany will win! At the beginning of the eighth year of the National Socialist revolution, our hearts turn to our German Volk and its future.

We want to serve this future. We want to fight for it and, if necessary, fall for it. We will never capitulate-for Germany must win and it will win.

Deutschland Sieg Heil!

https://www.youtube.com/watch?v=ijVm2SIOup0



Many modern historians, i.e. court historians, have turned the study of modern history into a study of demonology, more in line with the study of the ancient German saga the *Nibelungenlied*, or Hesiod's *Theogony* than with a dispassionate study of historical facts. Likewise, the words "Fascism" and "National-Socialism," due to their perpetual semantic shifts, no longer stand for a signified for a specific cultural and political epoch in Europe during the first half of the 20th century; instead, they are used as symbols of Absolute Evil. Hence, scholars or individuals showing intellectual curiosity and critically questioniong some aspects of contemporary history, are no longer

viewed as humans. They are summarily classified as extra-terrestrial species, demons, or monsters. From the modern Western juridical perspective one cannot discuss with the monsters; one cannot legally bestow the principles of human rights on "somebody or something" which has already been legally sorted out as monstrous and inhumane. The modern jurisprudence resembles the 16t-18h ct. Inquisition in Europe. Ms. Ursula Haverbeck is a living proof of these contemporary semantic and legal disfigurements. Who will be next?

Dr Tom Sunic - www.tomsunic.com

Wo hängt der Feuerlöscher? - die Welt steht in Flammen!

Horst Mahler, Weihnachten, am 24.12.2014

Die auf dem Boden des Islam aufwachsenden Dschihadisten töten "Ungläubige" die ihnen widerstehen. Auf Straßen und Plätzen Restdeutschlands erheben endlich Hunderttausende ihre Stimme gegen die "Islamisierung des Abendlandes". Seit dem Mittelalter bis zur Niederwerfung des Deutschen Reiches 1945 war der Ausdruck "Abendland" in Geltung als Bezeichnung der vom Christentum geprägten Völkerfamilie auf europäischem Boden. Nach dem zweiten Weltkrieg wurde er übermalt. Europa wurde geteilt. Seine Völker diesseits des "Eisernen Vorhangs" fielen als Kriegsbeute in den

Wirkungsbereich der Streitmacht der USA, der fortan "der Westen" genannt wurde. In Fortsetzung des Krieges gegen die europäischen Völker "mit anderen Mitteln", wurde das Abendland gegen den erklärten Willen der Völker für die kunstvoll erzeugten Wanderungsbewegungen aus Asien und Afrika geöffnet. Das strategische Ziel war und ist die nachhaltige Entmachtung des Abendlandes, sodaß dieses im Kampf der Giganten USA und China keine selbstbestimmte Rolle mehr spielen kann.

Abgesichert wurde diese Weltpolitik durch ein Programm der geistigen Desorientierung, das die Völker in einen Käfig wahnhafter "Theorien" einschloß, indem sie von der Wahrnehmung der Wirklichkeit abgehalten und dadurch unfähig sind zur selbstbestimmten Gestaltung ihres Schicksals.

Vor diesem Hintergrund ist die PEGIDA-Bewegung – wie der amtierende oberste Sachwalter der Judenheit auf deutschem Boden, Herr Schuster, verlauten läßt – wirklich "brandgefährlich". Er hat allerdings nicht verraten für wen?

Den Deutschen die es noch sein wollen und endlich gegen die Verfremdung ihrer Heimat aufbegehren wird PEGIDA wohl kaum gefährlich werden. Vermutlich fürchtet Herr Schuster, daß im Verlauf der Ereignisse die Judenheit in Deutschland ihren bestimmenden Einfluß auf "Politik" verlieren könnte. Diese die Furcht wohlbegründet. Die Erinnerung an das Abendland könnte eine Befreiung des Denkens bewirken, die die kulturelle Hegemonie des Judentums beenden wird. Juden haben einen hochentwickelten Spürsinn für Gefahren die ihre Interessen bedrohen. Wir brauchen immer etwas länger um Risiken und Chancen zu erkennen, die sich in den Weltereignissen abzeichnen.

Der Islamische Staat schreddert das Toleranzgebot. Die gesellschaftliche Debatte darüber wird die Welt aus den Angeln heben. Wir werden uns darauf besinnen wie alles angefangen hat.

Die Auflösung des Abendlandes begann damit, daß Ende des 18. Jahrhunderts die Berliner Kulturschickeria dem Juden Moses Mendelssohn und seiner Toleranzideologie auf den Leim ging. Moses Mendelssohn ist Lessings "Nathan der Weise". Mit diesem verhängnisvollen Stück ist der Jugend der europäischen Völker schon in der Schule das "spirituelle Augenlicht" genommen worden. Mit einem Fälschertrick wurden die drei abrahamitischen Mosaismus, Religionen Christentum Mohammedanismus – als gleichaussehend dargestellt. Das war möglich geworden nachdem die französische Aufklärung das höchste Interesse der Menschen, ihre Religion im Sinne einer gewußten und gelebten Beziehung zu Gott, noch nur in einer Perspektive wahrheitsfeindlichen ein psychobiologisches Phänomen zum "wissenschaft-lichen" Diskurs zuließ und alles was darüber hinausging als "Mystizismus" verunalimpfte.

So konnte Moses Mendelssohn mit einer rein äußerlichen Betrachtungsweise über die politisch-praktische Dimension des Mosaismus, über die gegen die Völker gerichteten Beraubungs- und Vernichtungsbefehle Jahwes an sein "Eigentumsvolk" hinwegtäuschen.

Wäre diese mörderische Substanz des Mosaismus Lessings Zeitgenossen gegenwärtig gewesen, so wäre der Dichter und sein Werk unmittelbar dem Vergessen anheimgefallen. Seine Ringparabel hätte keinen Schaden stiften können. Es wäre bewußt geworden, daß die aus den Glaubenskriegen des 16. und 17. Jahrhunderts hervorgegangenen Toleranzedikte sich nur auf die unterschiedlichen Gestalten des Christentums und nicht auf den Mosaismus und Mohammedanismus bezogen und einer Verallgemeinerung nicht fähig waren.

Das Toleranzgeschwafel das aus dem Sumpf der Judikate zu Art. 1 Abs. 1 des Grundgesetzes für die Bundesrepublik Deutschland aufsteigt ist ein geistiges Giftgas das uns umbringt.

Es war der Bundesverfassungsrichter im Ruhestand, Ernst Wolfgang Böckenförde, der Ende des vergangenen Jahrtausends diese negative Potenz der "Verfassung" kenntlich machte.

Unter der Fuchtel des individualistischen Menschenbildes das mit Art. 1 Abs. 1 GG den Deutschen aufgezwungen wurde, sei die Ehre, so die Worte von Böckenförde "hohlförmig geworden" und die Erziehung unserer Jugend nicht mehr möglich. Auf talmudische Art und Weise ist so die Axt an die Wurzeln unserer völkischen Existenz gelegt: Die Schandtat kommt als vermeintliche Wohltat daher. Das ist Kriegsführung in der Formbestimmtheit des Betruges. Die Waffen in diesem Krieg sind Worte, die wie Psychodrogen wirken und uns in eine Scheinwelt versetzen: Menschenwürde, Toleranz, Gleichheit, Demokratie usw. Es ist bemerkenswert das jetzt auch amtierende Papst der katholischen Christen, Franziskus, diesen Taschenspieler-trick durchschaut und in seinem Sendschreiben "evangelii gaudium" (EG) deutlich ausspricht. Im Hinblick auf den globalistischen Kapitalismus spricht er von einer "Wirtschaft die tötet" (EG 53). "Es entsteht eine neue, unsichtbare, manchmal virtuelle Tyrannei, die einseitig und unerbittlich ihre Gesetze und Regeln aufzwingt " $\bar{\mbox{(EG 56)}}.$ Er nennt den Globalkapitalismus bei seinem richtigen Namen als "das in den gesellschaftlichen Strukturen kristallisierte Böse" (EG 59). Die "Erziehung" ziele darauf ab, die von dieser neuen Tyrannei Betroffenen "zu beruhigen und in gezähmte harmlose Wesen zu verwandeln" (EG 60). Franziskus stößt die Tür auf für die notwendige Entlarvung der Menschenrechtsideologie als Vehikel zur Unterjo-chung der Völker (EG 190).

Herr Schuster in seiner Rolle als Sachwalter der jüdischen Interessen auf deutschem Boden wittert die Gefahr die von der sich deutlich abzeichnenden Verschmelzung der hier skizzierten Gedankensysteme mit der PEGIDA-Bewegung ausgeht, die schon bald die Gestalt einer Abendländischen Front im Sinne einer weltanschaulichen Bewegung mit einer klaren völkischen Orientierung annehmen wird (ungeachtet möglicher Rückschläge die einen Lernprozeß voranbringen). Ihm dürfte bewußt sein, daß die Erfolge des Dschihad mit Urgewalt in den von der islamischen Völkerwanderung betroffenen Nationen des christlichen Abendlandes den intellektuellen Streit um den "richtigen (guten) Islam" und den "falschen (bösen) Islam" anheizen werden. Dieser Streit bewirkt unweigerlich einen fundamentalen Perspektivwechsel in der Religionsfrage - weg von den Lessingschen Plattitüden hin zur Entdeckung der Substanz der verschiedenen abrahamitischen Religionen. So kommt endlich wieder der Mosaismus als solcher ins Blickfeld der abendländischen Völkerfamilie.

Frankreich hat – angestoßen von dem Buch "Wer ist Gott?" von Jean Soler – diese Entwick-lung bereits begonnen. Solers These, daß Jahwe, der Gott der Juden, "der Vater aller Genozi-de" sei, und "die Kausalität von Moses zu Hitler führe", die "komplementäre Figuren – und Führer" seien, hat im Nachbarland eine heftige Diskussion ausgelöst in die jetzt auch Rabbiner und katholische Kleriker eingegriffen haben. Zum ersten Male geht es nicht mehr "um den Vergleich von Stalinismus und Nationalsozialismus, sondern um die Kausalität des Völkermordes von der Bibel zu Auschwitz" (Frankfurter Allgemeine vom 13.72012 S. 32: "Völkermord in Kanaan?"). Auch in Israel beginnt dieses Erwachen mit

dem Buch von Gilad Atzmon "Der wandernde Wer?", das weltweit Aufsehen erregt hat, weil der Autor endlich ausspricht, daß Moses eine "böse Gottheit" (evil deity) lehre, die sich im Judenstaat (Israel) der Gegenwart verkörpere.

Der vormalige Papst Benedikt XVI. hat in seiner Regensburger Rede vorsichtig das Gewalt-potenzial des Islam thematisiert und damit blutige Unruhen in der von Mohammed geprägten Hemisphäre ausgelöst. Es kann jetzt gar nicht ausbleiben, daß die mosaischen Wurzeln des Dschihadismus der Gegenwart entdeckt werden und die Strategie des Terrors des "Islamischen Staates" als Realisation der mosaischen Strategiebefehle ihre weltliche Legitimation schöpfen wird.

In der Tat ist unter den weltmächtigen Religionen keine zweite die wie der Mosaismus explizit und mit obszöner Akribie die Ausmordung (Max Weber) der nicht-jüdischen Völker, um Platz für das "Eigentumsvolk Gottes" zu schaffen, zum Prinzip ihrer Existenz erhebt. Wer kommt ernsthaft auf den Gedanken Toleranz auch gegenüber der mosaischen Religion einzufordern, wenn bedacht wird, daß diese "allen Heiden und ihren Scharen" die systematische Abschlachtung ansagt (Jesaia 34, 1-16). An anderer Stelle (Jesaia 60) ist die Blaupause für die globalistische Verknechtung der Völker vorgegeben, verbunden mit der Drohung jene Völker auszulöschen die sich der Verknechtung widersetzen.

Wohlgemerkt! Der Mosaismus katalogisiert nicht in präventiver Absicht virtuelle Vergeltungsmaßnahmen für Angriffe auf das "Existenzrecht Israels". Nein, Israel wird seinem Gott einem unprovozierten von zu Eroberungskrieg Aneignung zwecks ewiger Reichtümer der Völker angehalten, letztlich durch Bewucherung der Völker (5. Mose 28,1 und 1344). Als Abendländer fühlt man sich angewidert von Moses Empfehlung an sein Volk beim Vollzug der befohlenen Ausrottung der Völker das Tempo mit kühler Überlegung so zu gestalten, daß die einzunehmenden Gebiete nach der Vernichtung der Einwohner nicht unbeaufsichtigt bleiben und die Wildnis mit dem Menschen gefährlichen wilden Tieren wieder einziehen kann (5. Mose 7, 22-24); und überhaupt (5. Mose 7, 8, 11 und 12; man muß das wirklich lesen, weil man es sonst nicht glauben könnte und man versteht, daß der Talmud Nichtjuden die die fünf Bücher Mose studieren mit dem Tode bedroht).

Für die Judenheit ist PEGIDA deshalb "brandgefährlich", weil diese Bewegung nicht nur die Islamisierung des Abendlandes als offenkundige Tatsache thematisiert, sondern die religiöse Substanz des Islam als Gefahr für die abendländische Identität wahrnimmt. Das wird ihr vom Zeitgeist als Verbrechen angerechnet. Erstmals seit dem Beginn der Moderne ist mit den mili-tärischen Erfolgen des Islamischen Staates ein Weltkrieg als reiner Religionskrieg in das Bewußtsein des Weltgeistes eingetreten.

Der Rückstoß dieses Krieges auf das Bewußtsein der abendländischen Völker bringt es mit sich, daß der in Folge der Niederlage des Deutschen Reiches in den Weltkriegen des 20. Jahrhunderts verschattete ewige Krieg des Mosaismus gegen die Völker wieder als solcher wahrgenommen wird. Die haßerfüllten Angriffe der organisierten Judenheit und ihrer Kollaborateure in den politischen Parteien und den quasi – staatlichen Strukturen der Bundesrepublik Deutschland – wirken als Brandbeschleuniger und das ist gut so.

Endlich rückt die Religion als real gelebte Daseinsweise des Weltgeistes sowohl als Einheit als auch als Vielheit unterschiedlicher Substanzen in den Aufmerksamkeitskegel der in den Krieg der Götter verwickelten Völker. Sehr schnell wird erkannt werden, daß der Streit um die "richtige" Auslegung der Bibel und des Korans eine blamable, ja geradezu lächerliche Verirrung des Verstandes ist. Es kommt einzig und allein auf die Wirklichkeit (das Wirken) der unterschiedlichen Gottesbegriffe im realen Leben der von ihnen ergriffenen Völker an. Diese unterschiedlichen Wirklichkeiten und ihre wechselseitige Beziehung aufeinander, ist zu erkennen (was mehr ist als ihr Verstehen).

Die Wirklichkeit des Islam in der Gegenwart ist der sich seit zwei Jahrzehnten in verschiede-ne Formen entfaltende Heilige Krieg (Dschihad), der sich als solcher ausweist in den zehn-tausenden zur Verherrlichung Allahs gestorbenen Märtyrer. Welche Glaubenskraft offenbart sich in der bewußten und gewollten Hingabe des Lebens dieser Menschen für nichts anderes als die göttliche Anerkennung ihres Opfers! Wie erbärmlich erscheinen dagegen die Versuche, den Opferwillen durch Psychologisierung in den Dreck der eigenen Inferiorität zu zerren!

Das Kontrastbild dazu gibt die Christenheit her. Schon der Rabbinerenkel Karl Marx frohlockte, daß die Christen zu Juden geworden seien. [Anmerkung RW: Marx fordert in den Marx/Engels Werken die "Emanzipation der Gesellschaft vom Judentum"]. Seit nunmehr drei Jahrhunderten betreibt die Judenheit die "Heimholung des Christentums in das Juden-tum". Das Zweite Vatikanische Konzil offenbart den finalen Erfolg dieser Bemühungen mit der Degradierung des Christentums zu einer Bindestrichreligion (als jüdisch-christliche), [RW: die von PEGIDA übernommen wird] von der niemand mehr sagen kann was sie eigentlich ist und wodurch sie sich vom völkermörderischen Mosaismus unterscheidet. Das Christliche Abendland war längst schon verloren ehe der erste türkische "Gastarbeiter" sei-nen Fuß auf deutschen Boden setzte.

Die gegenwärtige Wirklichkeit des Mosaismus offenbarte unlängst Lloyd-Blankfein der Chef von Goldman Sachs. Er war als einer der Hauptakteure des galaktischen Betruges der 2008 über Nacht zum Einsturz des globalistischen Finanzsystems führte, in die Kritik geraten. Gegen die verteidigte er sich mit dem lakonischen Satz, daß er nur den Willen Gottes ausgeführt habe. Er hat die Wahrheit gesprochen (vgl. 2. Mose 3, 21-22; 12, 35-36; 4. Mose 33, 50-56; 5. Mose 15, 6; 28, 12-14).

Goethe schrieb über Juden: "Sie haben einen Glauben der ihnen erlaubt die Fremden zu berauben". Juden sind in allen wesentlichen Hinsichten anders als wir; vor allem sind sie gottesfürchtig zu Jahwe. Von ihm ist den Juden befohlen alle anderen Religionen mit Stumpf und Stiel auszurotten (5. Mose 7(!)). Bei dieser Befehlslage Toleranz einzufordern und auf Gleichheit zu pochen bringt zum Ausdruck daß man uns für völlig verblödet hält. Im Übrigen sind Juden die Letzten die sich mit Nicht-Juden auf eine Stufe stellen. Merkt denn das keiner? Sie halten sich doch für von Jahwe auserwählt sein Eigentumsvolk zu sein. (5. Mose 7,6)

Das Wesen des Mosaismus ist die absolute Ungleichheit zwischen Juden und Nicht-Juden. Danach ist das Leben der Juden heilig, das Leben der Nicht-Juden aber

freigegeben zur Vernichtung. Das geht soweit, daß es Juden verboten ist einer Nichtjüdin Geburtshilfe zu leisten, weil sie damit ein Kind für den Götzendienst gebären helfen (Talmud, Aboda zara, Fol. 26a, auch Orach chaijim 330,2 und Jore de'ah 154,2). Wem das noch nicht reicht, sei auf den Befehl verwiesen: "den Besten der Gojim sollst du töten!" (Talmud, Ciddusin, Fol. 82a). [RW: Die Fremdherrschaft läßt Horst Mahler im Gefängnis Brandenburg verderben]. Letzteres ist eine rekursive mathematische Formel die besagt, daß alle Gojim zu töten seien. Das geht wie folgt: Wenn heute A der Beste ist und deshalb getötet wird, nimmt seine Stelle als Bester der bisher Zweitbeste [10 Monate Haftstrafe vom AG Hamburg für die 87-jährige Ursula Haverbeck] ein, der nun gleichfalls zu töten ist usw. bis alle Gojim dieses Schicksal erlitten haben werden. Für dieses Verfahren gilt wohl auch Moses Empfehlung: "Du kannst sie nicht allzu rasch vertilgen, sonst nimmt das Wildtier des Feldes gegen dich Überhand" (5. Mose 7, 22). Gibt es eine menschenverachtendere Lehre unter der Sonne als diese? Mit der Antwort auf diese Frage begreift man, daß mit der Segnung der Bindestrichreligion durch das Zweite Vatikanische Konzil die katholische Kirche als christliche Kirche aufgehört hat zu existieren und Art. 4 Abs. 2 des Grundgesetzes für die BRD (das Recht zu ungestörter Religionsausübung) nichts anderes ist als die förmliche Kapitulation der deutschen Christenheit. Vergebens hat uns der Jude Karl Marx gewarnt, daß die jüdische Religion die Todfeindin der Staatsreligion, der Christlichen Religion, ist (Marx, Zur Judenfrage, MEW Bd. 1 S. 348). Und wohl nur ein jüdischer Atheist kann daraus den Schluß ziehen, daß weder die Juden noch die Deutschen Menschen seien (Marx a.a.O.).

Der Dschihad des 21. Jahrhunderts ist der Versuch des Islam, den "Westen", d.i. das jüdisch-atheistische Weltbild, die Tür zu weisen. Der Islam erkennt den Westen als seinen spirituellen Todfeind. Er durchschaut "westlichen Bildungspropaganda der Wertegemeinschaft" als Unternehmen des politischen Atheismus sich die vom Koran geprägte Hemisphäre ideologisch einzuverleiben. Dieses Abwehrmotiv ist am klarsten ausgeprägt in der nigerianischen Modalität des Dschihad ("Boko Haram") = "westliche Bildung ist Sünde". Auch in diesem Bereich ist das talmudische Prinzip als solches zu studieren. Wer hält nicht "Bildung" für eine Wohltat für die Völker? Und hierzulande denkt wohl jeder an das "westliche Modell" der Bildung. Dieses transportiert das "wissenschaftliche" Weltbild, also die Deutung der Welt ohne Gott (Atheismus) in die Köpfe und zerstört damit die vom Koran geprägte Lebensweise der Völker des islamischen Halbmondes. Der wehrt sich jetzt dagegen, mit dem Krieg "gegen den Westen" und gegen die mutmaßlichen Wasserträger des "Westens" in den eigenen Rei-hen. Diese weltgeschichtliche Kraft scheint sich dabei - losgelöst vom Koran - an Mose und den Propheten der Juden zu orientieren, deren Grausamkeit auf uns als Rückfall ins Tierreich wirkt und Abscheu hervorruft (Bsp. 1. Samuel 15,3: "Gehe hin und schlage Amalek, ... verschone nichts; Töte Männer und Frauen, Kinder und Säuglinge, Rinder und Schafe, Kamele und Esel!"). Selbst wenn es dem Judentum und seinen Bauchrednern noch einmal gelingen sollte mit der "Nazi-Keule" und dem gewalttätigen Gutmenschentum PEGIDA zu zähmen, wird die völkische Bewegung ("Wir sind das Volk!") als solche nicht mehr zu brechen sein. Der Weltgeist arbeitet auf vielen Baustellen daran, den Blick auf die mosaische Weltherrschaft freizulegen, damit wird bewußt daß allein die Völker als die wirkmächtigen "Gedanken Gottes" (Herder) den mosaisch geprägten Globalismus, die völkermörderische Macht, überwinden können.

Das PEGIDA den "Dialog" mit dem Abschaum der Politik-Darsteller verweigert ist ein gutes Zeichen. Diese Kraft wird lernen, daß sie nicht zu fordern hat - schon gar nicht von unseren Feinden -, sondern die ganze Macht im Staat beanspruchen muß, die allein die Durchsetzung der lebenserhaltenden Maßnahmen ermöglicht. Ergo, daß es nicht ausreicht immer nur gegen die vorhandenen Zustände zu sein. Es muß – ohne Träumerei – eine Zukunft einsichtig gemacht werden, die das Deutsche Volk - hier als geistiger Organismus verstanden wirklich will. Diese Geschichtsarbeit ist nur von einer die Volkssplitter wieder vereinigenden und ausrichtenden Weltanschauungsbewegung in der das Wissen, von der konkreten Einsheit von Gott und Mensch (Hegel, W 7, § 358) lebendig ist. Im Zentrum dieser Bewegung wird die Einsicht wirken, daß das in den "gesellschaftlichen Strukturen kristallisierte Böse" (Franzis-kus) als solches zusammengehalten und verwaltet wird, von einer Funktionselite, die von ei-nem raffinierten Filtersystem, durch Selektion, zusammengesetzt ist aus Elementen jener Teilmenge der Gesellschaft, in der die Dummköpfe, die Heuchler gezüchteten Landesverräter vereidigt sind. In diesem System wird jeder - ausnahmslos jeder -, dessen Handeln von Ehrgefühl, Wahrheits- und Heimatliebe bestimmt ist, ausgesondert und ins gesellschaftliche Abseits befördert. Der Pesthauch der Korruption dringt in alle Poren des Gemeinwesens und erstickt das Rechtsbewußtsein. Der Sinn für Anstand und Sittlichkeit wird im Schwefelbad der allgegen-wärtigen Pornographie zersetzt. Der Anspruch des Menschen, mehr als nur Tier zu sein, wird als Rassismus verunglimpft. Daß Mensch die konkrete Einsheit von Mann und Frau und die Ehe als reales Dasein dieser Einsheit ein Amt ist, um der Kinder willen, ist in der Gender-Ideologie geleugnet, die an staatlichen Schulen unseren Kindern aufgezwungen wird. Es darf nicht mehr bewußt werden, daß das Leben der Frau im Dienst der Erhaltung der Gattung steht und die Tötung des keimenden Lebens im Mutterleib deshalb Mord ist. Die Verfügungsmacht der Frau über ihren Körper endet mit ihrer Enthaltsamkeit. Mit jeder Empfängnis beginnt der Lebensschutz durch die Gemeinschaft der den Egoismus der Frau nichtet.

Ebenso verdrängt ist das Wissen, daß das Leben des Mannes im Dienst der Verteidigung von Familie, Hof und Herd gegen Feinde steht und er um deswillen den Tod in Kauf zu nehmen hat. [RW: Generalmajor a.D. Schultze-Rhonhof hat dieser Tage seinen 3. offenen 'Bettelbrief' an die Bundesregierung veröffentlicht].

Daß das Maß des Wirtschaftens nicht Wachstum und Gewinn sind, sondern die Bedürfnisse eines würdigen Lebens der Menschen, wird - wenn es ernst damit sein soll - als Hochverrat verfolgt.

PEGIDA ist der Beginn des Aufstandes gegen diese verkehrte Welt. In ihm keimt das Bewußtsein, daß es das unverlierbare Recht eines jeden Volkes ist, sich nach seiner eigenen Einsicht in seiner Geistigkeit selbst zu gestalten, fremden Geist aus sich auszuschließen und Feinde zu bekämpfen. Das ist zugleich das Bewußtsein,

daß der "Rest" im Sinne eines Systems mitterstaatlicher Strukturen mit Devolutivmacht, d.i. mit der Macht, den nationalen Willen der Völker zu negieren, nichts anderes ist als feindliche Fremdherrschaft im Geiste des globalistischen Finanzkapitals, der Realgestalt des Mosaismus.

Mit dieser Sicht bildet PEGIDA eine Front mit dem Dschihadismus. Der "Westen" ist der gemeinsame Feind.

Die spirituelle Substanz des "Westens" ist der Mosaismus. Die "Neue Erde" und der "Neue Himmel" (Off. 21) wachsen aus der Asche des "Westens" hervor. Feuerlöscher sind also fehl am Platz.

Der "Westen" muß brennen!

Damit die Völker leben können!

...getting older and older.... and wiser?



1985 - Fredrick Töben 30 years fighting legal battles - 2015

Welcome to New World Order Free Speech... Now Bend Over!

By Jonas E. Alexis on November 15, 2015

Aren't NWO agents in favor of "diversity" and "multiculturalism" and opinionated views? Why can't they respect the opinion of an 87 year-old woman? Couldn't they simply say that she is just wrong? Or are they using "diversity" and "multiculturalism" to beat the Goyim over the head?



"NWO agents use 'diversity' and 'free speech' just to destroy Western Civilization. Once you challenge their Weltanschauung , they put you to jail."

Political scientist Norman Finkelstein argues that "Zionism is a kind of romantic nationalism fundamentally at odds with liberal values." [1]

If you doubt the accuracy of that statement, then you have been living in a cave for the past sixty years or so. It is now indisputable that Zionism and its offshoots have created a virus that can no longer be ignored.[2] Evidence?

Ursula Haverbeck, an 87-year-old woman, has been sent to prison for doubting the so-called "Holocaust." [3] In other words, doubting is an unpardonable sin.

Descartes would have had a hard time living in the twentieth century precisely because there are certain things that he would not be allowed to doubt. Doubting, the establishment would have told him, is ideologically impermissible. The establishment would have probably sent him a letter saying something like this:

"Doubt this, doubt that, but you cannot doubt our cherished belief. We will send you to the gallows if you do. Away with your intellectual curiosity. Away with your first principle and your quest for knowledge. We tell you what to think. It is either our cherished belief or death. You choose."

In any event, what was Haverbeck's unpardonable sin? She declared that "The Holocaust is the biggest and longer lasting lie in history."[4] This is a formidable view, and once the definition of the word "Holocaust" is on the table, then the whole Shoah business crumbles.[5]

Haverbeck, of course, does not deny that people suffered during World War II, does not attack or persecute people, but does questioned the claim that people were gassed in concentration camps. This view is not weird at all.

Even Jewish historian Arno J. Mayer of Princeton argues that "sources for the study of the gas chambers are at once rare and unreliable," and talks about the "many contradictions, ambiguities, and errors in the existing sources." [6]

According to the New World Order, Haverbeck made a bad move. She committed a crime which ought not to be tolerated. And that crime is worse than the Israeli forces slaughtering innocent lives, plundering and pillaging homes and infrastructures, and creating a concentration camp in Gaza.



https://www.youtube.com/watch?v=Ch5XIEZoi1c

In 2008, "1518 new structures were built illegally in the West Bank."[7] That's not an unpardonable sin. "A 2005 report commissioned by the Israeli defense establishment was leaked in 2009 and proved that the vast majority of Israeli settlements were illegal even under Israeli law. Illegal settlements around East Jerusalem were equally problematic." That still is no problem.

During "Operation Cast Lead," the Israeli forces slaughtered 1417 Palestinians, "929 of whom were civilians, including women and children. Thousands of homes were destroyed, and schools, universities and mosques were bombed." [8]

A Norwegian medical doctor by the name of Mads Gilbert, who was working in

"Gaza's overwhelmed central hospital, sent a text message to his friends: 'We are wading in death, blood and amputees. Many children. A pregnant woman. I have never experienced anything so terrible. Now we hear tanks. Pass it on, send it around, shout it out.' Israel called thousands of homes to warn them of impending attacks, seemingly oblivious to the fact that residents were trapped in the Strip with nowhere to go."[9]

But again NWO agents saw no problem here at all.

We are told that "Israeli soldiers left graffiti in some Palestinian homes that read, 'We can to annihilate you' and 'Death to the Arabs.' Palestinians reported returning to their homes after the war and finding them completely destroyed, even 'a pair of soldier's trousers in the bathtub, soiled with shit.' The Bush administration offered full support for the onslaught. Barack Obama, then President Elect, remained largely silent." [10] No problem again.

There is more: "rabbis instructed religious members of the Israeli Defense Force to show no 'mercy to the cruel enemy' in Gaza."[11] Of course, there is still no problem. In fact, NWO agents find it permissible to kill, maim, butcher, and completely annihilate Palestinians at will.

Jewish writer Antony Loewenstein writes:

"The most infamous massacre of Palestinians took place at the village of Deir Yassin on 9 April 1948. Two Jewish paramilitary groups, the Irgun and Lehi, had attempted to break the Arab siege of Jerusalem and had murdered about 110 Palestinian men, women and children. Afterwards, Menachem Begin issued the following statement:

"'Accept my congratulations on this splendid act of conquest. Convey my regards to all the commanders and soldiers. We shake your hands. We are all proud of the excellent leadership and the fighting spirit in this great attack...Tell the soldiers: you have made history in Israel with your attack and your conquest. Continue this until victory. As in Deir Yassin, so everywhere, we will attack and smite the enemy. God, God, thou has chosen us for conquest." [12]

If NWO agents and their puppets are not upset about all these historical facts, then all of a sudden they want to go crazy in Paris? Even if we grant that the Paris incident actually took place, there is an obvious double standard here that is hard to reconcile. As **Denis Rancourt** has recently put it:

"The US and its allies murdered one million civilians in Iraq, using indefinite sanctions and war, destroyed all public infrastructure, and gutted all institutions. Do you think that would cause some people to be pissed off and desperate?

"These 'leaders of the free world' went on to inflict the same such 'humanitarian' medicine on Afghanistan,

Libya, and now Syria (by proxy) and Yemen. And these "leaders" condone the regular genocidal slaughters perpetrated by Israel as part of its brutal occupation and program of land seizures.

"Do you think some people are starting to grasp the meaning of US 'freedom and democracy'? These wars target the land-based resources and territories of the Middle East, and target the Muslim populations in order to incapacitate them sufficiently not to develop self-governance. As such, these are racist wars, and their impact on populations is necessarily the imposition of extreme racist suppression?"



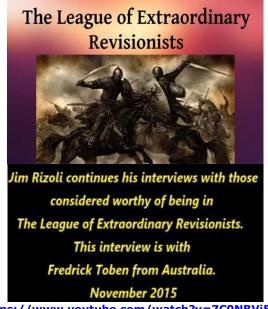
"I can never commit myself to the intellectually perverse and morally repugnant ideology that NWO agents are forcing upon us all. If they think I will surrender, then they've got another thing coming."

Ursula Haverbeck, as far as I know, hasn't killed anyone. She is articulate, calm, and cogent. She is old, and obviously has no time for ideological revelry. But again questioning even one key aspect of World War II is a ground on which no one is allowed to tread. NWO agents will not accept that at all.

For Denis Rancourt to challenge the Zionist mafia at the University of Ottawa? That's a crime. For Arthur Topham to publish things that the Dreadful Few do not like? He deserves to go to jail.

For my good friend Dr. Fredrick Toben to publish some of the lies that have been perpetuated in the name of history? He ought to spend months and months in jail. But for Neoconservative psychopaths to preach and teach perpetual wars in the Middle East? That's freedom and

democracy. Balderdash!



https://www.youtube.com/watch?v=7C0NBVi54jI

Sir Douglas Wright stated the following points that make up the usual character assassination process:

- 1. Defame the victim's professional competence, mental balance, truthfulness, etc.
- 2. Reward collaborators from the victim's group.
- 3. Weld together the pack of prosecutors.
- 4. Proclaim authority of the corporation.
- 5. Spread defamation through the victim's personal links and loyalties.
- 6. Isolate the victim by giving him the silent treatment.
- 7. Usually this leads to the victim's resignation which is taken as proof of guilt. Dismissal occurs if the victim refuses to resign.
- 8. A strong victim highlights the moral standards of society.
- 9. People in authority perpetuate their own types because no one wishes to be shamed by his successor.
- 10. Employees are as courageous as their security of livelihood and reputation permits.
- 11. A governing body of an institution devoted to truth and justice is corrupt if it obstructs enquiry into its stewardship.

Haverbeck in particular has no power, no army, and no significant voice. But the fact that she might be telling the truth is dangerous to the powers that be. Why?

Because NWO agents, as we have repeatedly seen in previous articles, feast on lies, colossal hoaxes, and complete fabrications.

There is another aspect of this issue. Aren't NWO agents in favor of "diversity" and "multiculturalism" and

opinionated views? Or are they using "diversity" and "multiculturalism" to beat the Goyim over the head? Well, we'll let Barbara Spectre answer those questions for us:

So, whenever you see a New World Order agent dancing in front of a camera and propounding one lie after another in the name of "democracy" and "freedom," you know what to say: "Humor me again."

[1] Antony Loewenstein, My Israel Question (Melbourne: Melbourne University Press, 2009), Kindle edition

[2] See for example Ilan Pappe, *The Forgotten Palestinians: A History of the Palestinians in Israel*(New Haven: Yale University Press, 2011); *The Ethnic Cleansing of Palestine*(Oxford: One World, 2007);

[3] Umberto Bacchi, "Ursula Haverbeck verdict: Holocaust denial 'Nazi Grandma' gets 10 months in prison," *International Business Times*, November 13, 2015.

[4] Ibid.

[5] I have addressed this more fully in *Christianity & Rabbinic Judaism*, Vol. II (Bloomington: WestBow Press, 2010), 331-445. For similar studies on this issue, see for example Arno J . Mayer, *Why Did the Heavens Not Darken?: The Final Solution in History* (New York: Verso, 2012); Brian Mark Rigg, *Hitler's Jewish Soldiers: The Untold Story of Nazi Racial Laws and Men of Jewish Descent in the German Military* (Lawrence: University of Kansas Press, 2002).

[6] Arno J. Mayer, example Arno J. Mayer, Why Did the Heavens Not Darken?: The "Final Solution" in History (New York: Pantheon Books, 1988), 362, 363.

[7] Cited in Loewenstein, My Israel Question, Kindle edition.

[8] Ibid

[9] Ibid.

[10] Ibid.

[11] Ibid.

[12] Ibid.

"For in the cities of these peoples that the Lord your God gives you for an inheritance, you shall save alive nothing that breathes" (Deuteronomy 20:16)

JEWISH VALUES



Do Mass Killings Bother You?

By DAVID SWANSON, DECEMBER 4, 2015



We now know this. A young man who had successfully killed on a large scale went to his religious leader with doubts and was told that mass killing was part of God's plan. The young man continued killing until he had participated in killing sprees that took 1,626 lives — men, women, and children.

I repeat: his death count was not the 16 or 9 or 22 lives that make top news stories, but 1,626 dead and mutilated bodies. Do such things bother you?

What if you learned that this young man's name was **Brandon Bryant**, and that he killed as a drone pilot for the U.S. Air Force, and that he was presented with a certificate for his 1,626 kills and congratulated on a job well done by the United States of America? What if you learned that his religious leader was a Christian chaplain?

Do such things still bother you?

What if you learned that most of the people killed by U.S. drones are civilians? That the pilots "double-tap," meaning that they send a missile into a wedding party or a house and then wait for people to try to help the injured and send a second missile into them? That as a result one hears the injured screaming for hours until they die, as no one comes to help? That a drone pilot sent a missile into a group of children from which three children survived who recognized their dead brothers but had no idea that various pieces of flesh were what was left of their Mom and Dad and consequently cried out for those now gone-forever individuals?

Is this troubling?

What if President Obama's claim of few or no civilian deaths was proven false by well-documented reporting?

And by the fact that most victims are targeted without even knowing their names?

What if a leading candidate for president in the past week were to both declare that the way to win a war is to start killing whole <u>families</u>, and stage a public Christian <u>prayer</u> session in order to win over a certain demographic of voters?

Is that bothering?

What if it became clear that police officers in the United States have been murdering people at a higher <u>rate</u> than drone pilots? Would you want to see police videos of their killings? Would you want to see drone videos of their killings? We have thus far gained limited access to the former and none to the latter.

What if it were <u>discovered</u> that gun murders in San Bernardino are almost routine. Would they all be equally tragic?

My point is not to cease caring about the tragedy that the television stations tell you to care about. I wish everyone would care 1,000 times more, and even better do something to take away the guns and the hatred and the culture of violence and the economic injustice and the alienation.

My point is that there are other tragedies that go unmentioned, including larger ones. And exploiting one tragedy to fuel hatred toward a large segment of the human population of earth is madness.

David Swanson wants you to declare peace at http://worldBeyondWar.org

His new book isWar No More: The Case for Abolition. http://www.counterpunch.org/2015/12/04/do-mass-killings-bother-you/

Number of migrants accepted by...

Saudi Arabia - 0 Bahrain - 0 Qatar - 0 Kuwait - 0 UAE - 0 Oman - 0

Political Correctness & Political Persecution Down Under

By Re Revelatum



Truth activist Max Igan

Welcome to Australia where ignorance is bliss and the only freedom you have is the freedom to go shopping.

Australia is a free and open society provided you conform to certain standards and do not question or criticize the deeds and actions of a particular ethno-religious group of people; the Jews. If you dare to have an opinion on certain historical or political subjects and then have the audacity to voice these opinions, expect threats, an avalanche of defamation, physical assaults and possibly even jail time.

In Australia to challenge Jewish supremacy and Jewish lies is nearly impossible as you will be silenced with the Orwellian Law, Section 18c of the Racial Discrimination Act, which silences and supresses truth under the illusory guise of combatting "hate speech". Its not considered hate speech however or condoned by the western media when Chief Sephardic Rabbi of Israel Ovadia Yosef stated the following:

Goyim were born only to serve us. Without that, they have no place in the world; only to serve the People of Israel – reported by the Jewish Telegraph Agency on October 18, 2010.

To repeat this quote which oozes with vulgar religious pomposity is not considered hate speech. When one analyses the quotes of top Jewish religious figures and Israeli politicians it becomes far easier to contextualize and make sense of the gross violations of human rights in occupied Palestine. It's considered hate speech for truth activists like Max Igan to point out the many injustices, and to quote Supremacist Jews like the latter, condemn Israel's 70+ Violations of UN Resolutions and expose the many lies that permeate and surround Judaism.

In Australia it's not considered hatred or hate speech to purport you are the "chosen people" and "superior to all others" whom you call "goyim", which means cattle.

Nor is it considered hatred to incessantly violate UN Resolutions and annually engage in the mass slaughter of Palestinian civilians.

The thousands of children decapitated by Israeli cluster bombs and burnt to a crisp by white phosphorous are apparently not victims of hatred. But to speak against these crimes, spread awareness of them and to condemn them is considered "hate speech".

At the **2015 Freedom Summits** held in Byron Bay on the 23rd of October, activist, humanitarian, Radio Host and outspoken and avid supporter of Palestinian rights, Max Igan, was brutally assaulted from behind for daring to criticize Israel and its horrendous treatment of the Palestinians.

Reminiscent of Brendon O'Connell's experiences when bringing the Palestinian plight to public attention, Max experienced repercussions for his bold convictions. Also similar to the O'Connell situation an Israeli foreign Minister was present at the Freedom Summits. In Brendon's case an Israeli Minister flew over to Australia and supported his opposition openly in court. The Israeli that was present at the Freedom Summits at Byron Bay was interrupting Max's speeches incessantly. He reports: There was someone from the Israeli lobby there at the Freedom Summits – someone actually flew from Israel get that, flew from Israel a women flew from Israel to be at the Freedom Summits because she heard there was a possibility of there being anti-Semitism there.

Max had delivered a speech pertaining to Palestine; he even gave mention to Israeli involvement in 9-11.

She heckled me all through my talk – she didn't listen to any other of the speakers for the day – as soon as I mentioned Israel and 9-11 she stood up and started heckling.

Well known truth activist, former US Marine and close friend of Mr Igan, Ken O'Keefe, was supposed to be at the conference; but our free tolerant democratic Australian government would not approve his visa. Just like when Bishop Williamson voiced his doubts about the Holocaust and was subsequently denied entry into the country.

Again I must stress:

Australia is a free and open society provided you conform to certain standards and do not question or criticize the deeds and actions of a particular ethno-religious group of people; the Jews.

Ken O'Keefe is very well known in the alternative media, his superb debating techniques on Russia Today are very popular on YouTube. I'ts no surprise that the establishment doesn't want him in the country.

Below a video of Ken O'Keefe now boasting 275,000 views in only a year wherein he destroys a Washington politician on matters involving Syria.

https://www.youtube.com/watch?v=ESZN YDE-TU



Ken O'Keefe

Max goes on to say:

She - Israeli Minister - was basically just there to hassle me and to hassle Ken, but Ken hasn't made it into the country yet, they're f---ing around with his visa.

Max and Ken pull no punches when it comes to speaking the truth, both have been very vocal when it comes to controversial topics such as the Israeli involvement in 9-11. Its no surprise Ken was denied his visa nothing is more dangerous for the interests and agendas of despicable liars than someone who speaks the truth and grounds in.

Max recounts the attack:

At the end of the day I got followed from the venue to a restaurant – and was bashed when I left the restaurant. He came from behind, bashed me in the back of the head, a couple of whacks to the back of the head, I went down and a few boots around the ribs. As he was kicking me he said: 'You need to know when to shut the fuck up', and when he was walking away he said, 'Consider this a warning'.

This can only be described as an international hate crime perpetrated on Australian soil. Max didn't believe anything would come of it, if he reported the incident to the police:

If I thought anything would come of it then id report it, but I don't see how anything could possibly come of reporting it".

Max didn't get a good look of his attacker and the case could be made that bashings on the Gold Coast happen all the time. Moreover the Western Australian Police were constantly harassing and gas lighting Brendon O'Connell, when he was active, confiscating his hard drives, laptops and written material. The Police are the last people to ask for help when you are exposing the establishment. Badly beaten from this vicious and cowardly assault, which left Max with two cracked ribs, he travelled back to the conference the following day to state the following:

I went back to the Freedom Summits the next day, got up on stage and said a few words –I basically said is this the best you've got, is this what its come to? You attacking an old man in the dark from behind? Now I've got a tiny taste of what it feels like to be a Palestinian. All you have done is strengthen my resolve and from now on my message is going to be louder and more direct.

For the full interview where Max recounts his experience https://www.youtube.com/watch?v=M9C967yq3a0

These censorship and intimidation techniques can be seen through the whole spectrum of topics that encompass Jewish lies and deceit. The visa shenanigans and physical assaults are not just confined to the Palestine advocates; parallels can be made concerning the experiences of the Holocaust revisionists. Bishop Williamson was denied his visa into Australia – like Mr O'Keefe – for expressing doubts on the overall veracity of the mainstream Holocaust package. David Irving, likewise, is still denied entry into Australia. As for Max's experience, the list of physically assaulted revisionists is long indeed, Ernst Zündel and Professor Robert Faurison being a few examples.



French revisionist, Historian Professor Robert Faurison, was brutally assaulted by a gang of Jewish thugs when walking his dog in the park. If it were not for a local fisherman hearing his cries in pain, Faurison fears he would have been killed.

These physical assaults and harassment campaigns are indicative of the inability of our opponents to use debate and reason. They can't debate and reason with us on the Holocaust, Palestine or 9-11 because they are liars and cannot withstand critical enquiry.

I implore all of those reading this, and who are firm in their convictions and speak the truth, to always be on guard for there is no limit to how low our enemies will sink.